



**HON. DENNIS J. HUBEL**  
**United States Magistrate Judge**

**APPOINTED:** January 24, 1995 (part time) and January 1, 1998 (full time)

**BACKGROUND:** Born in New York, New York, raised in Portland, Oregon.

**EDUCATION**

- ▶ John Marshall High School, Portland, Oregon, 1965;
- ▶ Cornell University, B. S. Electrical Engineering, 1969; NROTC Regular Navy Scholarship;
- ▶ University of Washington, post graduate work in nuclear engineering, 1972-3;
- ▶ Lewis & Clark College, Northwestern School of Law, J.D., *cum laude*, 1976; *Environmental Law Review* Editorial Board.

**BAR ADMISSIONS**

- ▶ Oregon State Bar, 1976
- ▶ Washington State Bar, 1986
- ▶ United States District Court of Oregon, 1976
- ▶ Ninth Circuit Court of Appeals, 1977
- ▶ United States Supreme Court, 1982
- ▶ United States District Court, Eastern & Western Districts of Washington, 1986

**MILITARY:** Active duty in Navy on nuclear submarines.

**PRIOR EXPERIENCE:** Trial attorney specializing in insurance and professional liability litigation. Practiced as a partner in Mitchell, Lang & Smith and its predecessors in Portland from 1976 to 1987, and from then to appointment to the bench as a partner in Karnopp, Petersen, Noteboom, Hubel et al in Bend, Oregon.

**BAR ACTIVITIES**

- ▶ Ninth Circuit Judicial Conference, Magistrate Judges' Education Committee (2000 - )
- ▶ Co-founder, Executive Committee, President 1994-96, *Master of the Bench*, J. R. Campbell American Inn of Court, 1994-99
- ▶ *Master of the Bench*, Gus Solomon American Inn of Court, 1999 -
- ▶ Procedure & Practice Committee, Oregon State Bar, 1991-1993 (Chair)
- ▶ Uniform Civil Jury Instruction Committee, Oregon State Bar, 1989-1991 (Chair)
- ▶ US District Court, District of Oregon Local Federal Rules Committee, 1993-1994, 2001-to the present
- ▶ Oregon State Bar/ Supreme Court Gender Fairness Task Force (Chair Judicial Administration)
- ▶ Oregon State Bar/ Supreme Court Commission on Professionalism, 2000-to the present
- ▶ Professional Liability Fund Defense Panel (until 1/98)
- ▶ American Board of Trial Advocates (1995 - present)
- ▶ Frequent author for continuing legal education publications

**COMMUNITY ACTIVITIES**

- ▶ Mt. Bachelor Ski Education Foundation, Board of Directors, 1993-1997.
- ▶ Elk Meadow School 21<sup>st</sup> Century Site Council, 1993-1995.